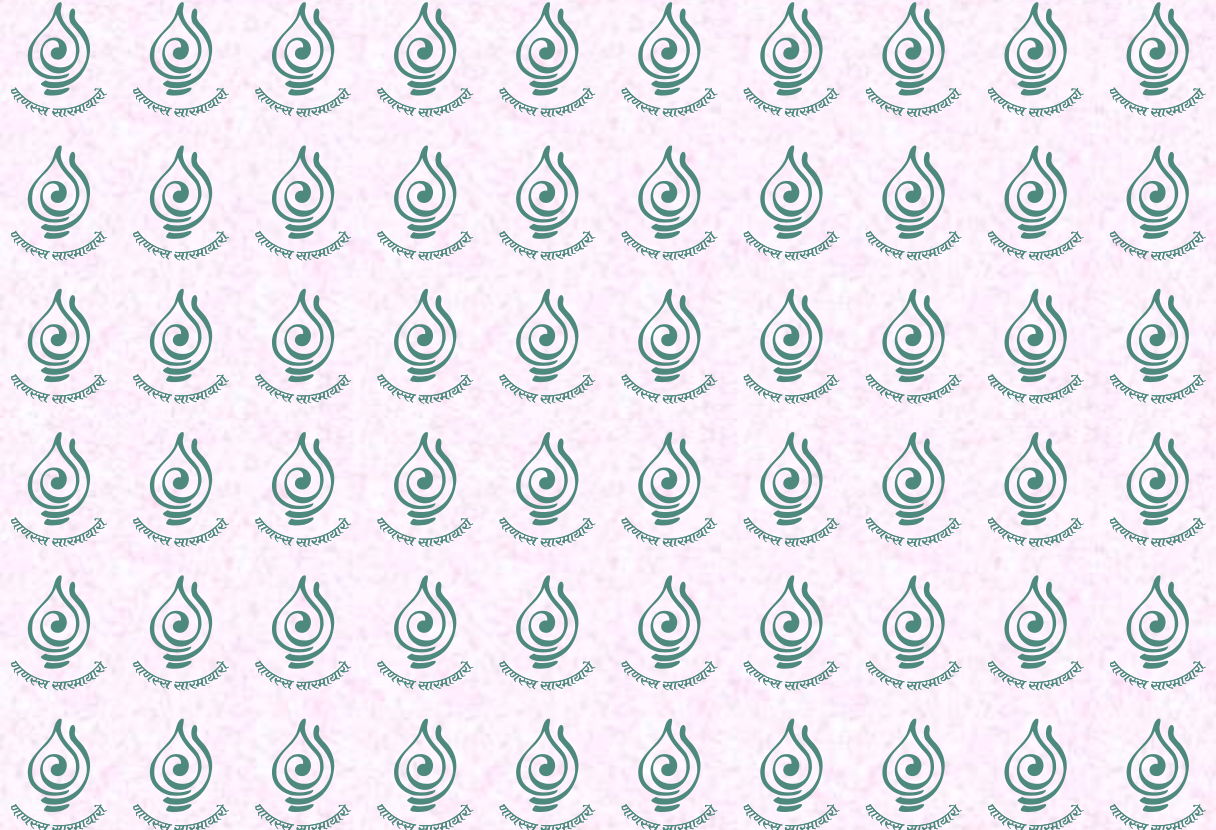


तुलसी प्रज्ञा

TULSÍ PRAJÑÁ

वर्ष 40 • अंक 156 • जनवरी-मार्च, 2013

A Peer Reviewed Research Quarterly



जैन विश्वभारती संस्थान

लाडनूँ - 341 306 (राजस्थान) भारत

JAIN VISHVA BHARATI INSTITUTE

Ladnun - 341 306, Rajasthan, India

तुलसी प्रज्ञा **ISSN 0974-8857**

TULSI PRAJÑĀ

A Peer Reviewed Research Quarterly of Jain Vishva Bharati Institute

YEAR-40

VOL.-156

JANUARY-MARCH, 2013

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**Jain Vishva Bharati Institute
Ladnun-341306, Rajasthan, India**

Tulsī Prajñā

A Peer Reviewed Research Quarterly of Jain Vishva Bharati Institute

YEAR-40

VOL.-156

JANUARY-MARCH, 2013

Editorial Office

Tulsī Prajñā, Jain Vishva Bharati Institute
LADNUN-341 306, Rajasthan, India
E-mail- tulsiprajnarj@gmail.com

Publisher

Jain Vishva Bharati Institute
Ladnun-341 306, Rajasthan, India

Printed at

Jaipur Printers Pvt. Ltd.
Jaipur-302 015, Rajasthan, India

Subscription

Three Year Rs 500/-, Life Membership Rs. 2100/-

The views expressed and facts stated in this journal are those of the writers. The Editor may not agree with them.

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मानव समाज का विकास उस समाज के वैचारिक विकास पर निर्भर है। विचार-विकास के अभाव में आचरण का धरातल उन्नत नहीं हो सकता। इस दृष्टि से विचार-सृजन पहली अपेक्षा है। विचार-सृजन की अंतिम परिणति जीवन-व्यवहार में वैचारिक बिम्बों का स्थिरीकरण है। अणुव्रत एक ऐसी ही प्रक्रिया है, जो विचार और आचार के बीच सेतु का काम करती है।

- आचार्य तुलसी

Tuls' Praj-œ

A Quarterly Research Journal

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- Dr. Anil Dhar
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